

THOMASVILLE ALABAMA'S HOMETOWN Harvest Fest

We would like to invite you to join us at the First Annual Hometown Harvest Fest in Thomasville, AL! We would like to welcome back all those who have participated previously and extend a warm welcome to all newcomers. Please review the information below. These regulations must be adhered to as a condition for participation as a vendor at the Hometown Harvest Festival. **PLEASE CHECK EACH BOX AFTER READING.**

- ☐ **Early Registration (ends August 29th): \$40.00 | Registration (September 1st – 26th) \$50.00.** Applications will be reviewed and accepted on a space available basis only. We have limited spaces available and once all are reserved, we will form a waiting list.
- ☐ **Bundle Rate (if available):** \$70 for Hometown Harvest Fest & Downtown Stroll (10x10 at each)
- ☐ **Power Access: +\$10 | Electricity accessibility must be approved at registration. Electricity accessible spots are limited and must be approved by the Chamber Office.** Vendors are responsible for bringing their extension cords. These power accessible spots are first come first serve (15ft+ outdoor extension cord required). **ONLY 1 hook-up per vendor.**
- ☐ If you are approved for power, you can have one extension cord with one splitter (3 plug splitter is the max). You must have the "power needed for" portion on the form approved. Some limitations are in place to monitor the power being pulled. If too much power is drawn between all vendors, it will trip the power for ALL downtown. **NO SURGE PROTECTORS!**
- ☐ You will receive one 10x10 spot. If you need additional space, you must purchase additional spots. At the same rate You may pay cash, check or via Credit Card (plus fees).
- ☐ Food truck/trailers spots are automatically calculated as 2 spots. Each truck/trailer will receive a 10x20 space. Rates will differ on date of registration.
- ☐ Spots are first come first serve. You are not automatically assigned a space from a previous event. Once your registration form and fee are submitted you may choose an available space for your vendor type (power, food truck, etc.). Where you are assigned at registration is your spot, non-negotiable.
- ☐ **FOOD TRUCKS/TRAILERS:** You must disconnect your trailer, unless approved by the Chamber at registration.
- ☐ You must be self-sufficient. You must provide your own tent, tables, chairs, extension cords, etc.
- ☐ Water will not be provided. If you need water, it is your responsibility to make arrangements.
- ☐ If you are using a generator, you must include it in your registration at time of submission.
- ☐ If you need a fan, it can be 1) Battery powered or 2) Plugged into a generator. You will **NOT** be allowed to plug a fan into plugs downtown due to it causing power outages in past events.
- ☐ You must be with your booth, in your assigned location and car parked safely out of the event space by 9:00AM. **NO EXCEPTIONS!** If you are not in your assigned location before the streets close, you will not be allowed to set up. Nor will you receive a refund.
- ☐ Vendors must remain open until 1:00pm. The streets will re-open at 1:15pm for break-down.
- ☐ **No cars will be allowed to drive/park/operate in event space from 9:00am-1:15pm (streets, parking lots, etc.) for the safety of families and other vendors. NO EXCEPTIONS.**
- ☐ If you cannot make the event, you are required to let us know by September 30th. Failure may hinder future applications for other events.
- ☐ **NO REFUNDS.**

I agree to the above rules and regulations. If I fail to adhere to the rules and regulations listed above, I accept it may prohibit my applications for future events. You must keep a copy of your registration. If you need a copy, please ask.

Signature: _____ **Date:** _____

2025 HOMETOWN HARVEST FEST ENTRY FORM

Print Name of Business / Organization: _____

Food Vendor: Yes No Other (Please Specify): _____

Address: _____

Phone #: _____ Email: _____

Contact Person: _____ Cell Phone # _____

Electricity (if available): Yes | No Power needed for: _____

Generator: Yes | No

Generator Type (if applicable): Gas | Electric

Menu or Items being sold: (if it is a FOOD/CONSUMABLE ITEM and is not listed below, it **CAN NOT** be sold)

FOOD VENDORS: If you have an item that you want to sell that is not on the menu that you turn in at the time of registration, YOU CANNOT SELL THAT ITEM!!! All menus and applications will be submitted to the Clarke County Health Department and subject for their approval. They will also attend the event for safety.

LEDGER:

BLUE = FOOD TRUCKS ONLY

ORANGE = TENT VENDORS

MAROON = RESERVED FOR CHAMBER

YELLOW = PRODUCE VENDORS

GREEN = CHURCH TRUNK OR TREAT



Please include the top 3 space #'s you would like. If none are available, the Chamber will go over what is available. Chamber must confirm your spot.

- 1.
- 2.
- 3.

CHAMBER USE ONLY:

Chamber Approved Vendor #: _____
Chamber Initials: _____