Downtown Stroll Vendor Registration Form 2025

We would like to invite you to join us at the Downtown Stroll Saturday, December 6, 2025. Crowds of people attend our annual "Parade & Stroll" and all of them will bring an appetite for food and crafts. The Stroll will begin as soon as the parade has ended. Please review the information that summarizes the regulations that must be adhered to as a condition for participation as a vendor in the Downtown Stroll. If the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. Failure to adhere to the following may limit your ability to participate in future events held by the Chamber of Commerce. PLEASE CHECK EACH BOX AFTER READING.

	<u>Deadline for applications is November 21st, 2025.</u> Applications will be reviewed and accepted on a space available basis only. We have limited spaces available and once full we will form a waiting list.
	Early Registration (Sep. 2^{nd} – Oct. 31^{st}): $\frac{$40.00}{}$ Late Registration (Nov. 3^{rd} – 21^{st}) $\frac{$50.00}{}$
	Bundle Rate (if available): \$70 for Hometown Harvest Fest & Downtown Stroll (10x10 at each)
	You will receive a 10'x10' vendor spot (checks made out to Thomasville Alabama Chamber of Commerce/TACC) with your registration form. You may pay via Credit Card but will be subject to additional fees. If you need additional space, you must purchase additional spots.
	Vendor spots are first come first serve. If you wish to return to a previous year's space, We recommend you sign-up early to reserve your space. You are not automatically guaranteed a space from a previous event. Where you sign up at registration is your spot, non-negotiable.
	In the event that there are leftover spaces or gaps, vendor spaces will be moved closer together and towards Wilson Avenue for the event.
	You must be self-sufficient during set-up, the event, and breakdown.
	Water will NOT be provided. If you need water it is your responsibility to make arrangements for it.
	<u>Electricity accessibility must be approved at registration</u> . <u>Electricity accessible spots are limited and must be approved by the Chamber Office.</u> Vendors are responsible for bringing their extension cord (only 1 cord/plug-in per vendor). These spots are first come first serve at registration.
	If you are using a generator, you must include on your registration at time of submission.
	If you are approved for power, the vendor will be allowed to have <u>one</u> extension cord with a splitter. You must be approved for power ahead of time due to overdrawing breakers downtown. If too much power is drawn between all vendors, it will trip the power downtown and no one will have power. No surge protectors or devices pulling large quantities of power (heater, food roaster, etc.).
	If you need a heater it can be 1) Propane or 2) Plugged into a generator. You will NOT be allowed to plug a heater into power via light poles, flowerbeds, etc. in downtown.
	You must be with your booth, in your assigned location, set up and ready to sell by 9:00am. NO EXCEPTIONS! If you are not in your assigned location before the streets close, you will not be allowed to set up. Nor will you receive a refund.
	Vendors must remain open until 2:00pm. Streets will re-open at 2:00 pm for vendors to break-down.
	No cars will be allowed to drive in event space perimeter from 9am-2pm (streets, parking lots, etc.).
	If you cannot make the event, you are required to let us know by December 3 rd at 12:00pm.
	NO REFUNDS.
	o the above rules and regulations. If I fail to adhere to the rules and regulations listed above, I accept it may ay applications for future events.
Printed N	Name: Date:

2025 DOWNTOWN STROLL VENDOR FORM

Phone #:	Addres	ess:	
Electricity (if available): Yes No Power needed for: Generator: Yes No Is generator Gas or Electric: Menu or Items being sold: (if it is not listed below, it CAN NOT be sold) We are excited to have all of our vendors back for this year's Christmas Parade and Downtown Stroll! If the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 1 2 3 4 5 6 7 8 9 10 11 12 18 14 15 13 17 18 19 20 CLAY/PARK((NICOLAVEW)) 23 25 24 28 22 21 LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER	Phone	e #: Email:	
Menu or Items being sold: (if it is not listed below, it CAN NOT be sold) We are excited to have all of our vendors back for this year's Christmas Parade and Downtown Stroll! If the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 2 3 4 5 6 7 8 9 0 11 12 12 13 15 15 17 13 19 20 CHAYPARK(NICOLAYEW) 2 3 2 3 2 3 2 2 2 2 2 2 2 2 2 2 2 2 2	Contac	nct Person: Phone #	
Menu or Items being sold: (if it is not listed below, it CAN NOT be sold) We are excited to have all of our vendors back for this year's Christmas Parade and Downtown Stroll! If the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 23252123221 232521232221 LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER		Electricity (if available): Yes No Power needed for:	
We are excited to have all of our vendors back for this year's Christmas Parade and Downtown Stroll! If the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 234567890112212222 CLAY PARK (NICOLAYEW) CLAY PARK (NICOLAYEW) LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER		Generator: Yes No	
the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 234567890112 B145671390 CLAY PARK (NICOLAVEW) 23252122221 LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER	Menu or Items bei	eing sold: (if it is not listed below, it <u>CAN NOT</u> be sold)	
the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 234567890112 BLIETSTED CLAYPARK(NICOLAYEW) 23252122221 LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER			
the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 234567890112 BLIETSTED CLAYPARK(NICOLAYEW) 23252122221 LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER			
the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 234567890112 B145671390 CLAY PARK (NICOLAVEW) 23252122221 LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER			
the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 234567890112 BLIETSTED GLAYPARK(NICOLAVEW) 23252122221 LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER			
the Clarke County Health Department has questions concerning your menu, we will contact you prior to the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 234567890112 BLIETSTED GLAYPARK(NICOLAVEW) 23252122221 LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER			
CHAMBER OFFICE USE ONLY 234567890112121312120			
CHAMBER OFFICE USE ONLY 1 2 3 4 5 6 7 8 9 10 11 12 12 13 13 13 12 12 12 12 12 12 12 12 12 12 12 12 12		· · · · · · · · · · · · · · · · · · ·	•
2345 67390112 BHBBB20 CLAYPARK (NICOLAVEW) 37333534 33 323130292327 LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER		ounty Health Department has questions concerning your menu, we will	•
CLAY PARK (NICOL AVE W) ST 35 35 34 38 32 31 30 29 23 27 LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER		ounty Health Department has questions concerning your menu, we will the event to go over any discrepancies.	contact you prior to
CLAY PARK (NICOLAVE W) TO STREET OF THE STR		ounty Health Department has questions concerning your menu, we will the event to go over any discrepancies.	contact you prior to
25 27 25 25 24 28 27 27 27 27 27 27 27 27 27 27 27 27 27		ounty Health Department has questions concerning your menu, we will the event to go over any discrepancies. CHAMBER OFFICE USE ONLY	contact you prior to
LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER		ounty Health Department has questions concerning your menu, we will the event to go over any discrepancies. CHAMBER OFFICE USE ONLY	contact you prior to
LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER		ounty Health Department has questions concerning your menu, we will the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 23456799011218136	contact you prior to
LEDGER: BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER	the Clarke Co	Ounty Health Department has questions concerning your menu, we will the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 23456799011218136	contact you prior to
BLUE = FOOD TRUCKS ONLY MAROON = RESERVED FOR CHAMBER	the Clarke Co	Ounty Health Department has questions concerning your menu, we will the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 23456799011218136	contact you prior to
MAROON = RESERVED FOR CHAMBER	the Clarke Co	Ounty Health Department has questions concerning your menu, we will the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 23456799011218136	contact you prior to
	the Clarke Co	Ounty Health Department has questions concerning your menu, we will the event to go over any discrepancies. CHAMBER OFFICE USE ONLY 2345678901121213156 CLAYPARK (NICOLAYEW) 23252	contact you prior to
GREEN = TENT VENDORS (ASK FOR POWE	the Clarke Co	CHAMBER OFFICE USE ONLY 234567890112121313	contact you prior to To 19 19 20 A 28 22 21 CS ONLY ED FOR CHAMBER
	the Clarke Co	CHAMBER OFFICE USE ONLY 234567890112121313	Contact you prior to 17 13 19 20 24 28 22 21 CS ONLY ED FOR CHAMBER

— — — W.FRONTST. -

CHAMBER USE ONLY:
Chamber Approved Vendor #: ____

Chamber Initials: _____

Please include the top 3 space #'s you would like. If none

are available, the Chamber will go over what is available.

Chamber must confirm your spot.

1. 2. 3.