2024 HOMETOWN CELEBRATION VENDOR INFO

Saturday, June 29th 🖈 Downtown Thomasville

We would like to invite you to join us at the 2024 Hometown Celebration! We would like to welcome back all those who have participated previously and extend a warm welcome to all newcomers. The Celebration will begin at 5:00 pm. and end after the fireworks show that begins at 9:00pm. Please review the information below. These regulations must be adhered to as a condition for participation as a vendor at the Hometown Celebration. PLEASE CHECK EACH BOX AFTER READING.

	Early Registration (ends May 31 st): \$40.00 Late Registration (June 1 st – 21 st) \$50.00. Applications will be reviewed and accepted on a space available basis only. We have limited spaces available and once all are reserved, we will form a waiting list.
	You will receive one 10x10 spot. If you need additional space, you must purchase additional spots. You may pay cash, check or via Credit Card but will be subject to additional fees.
	Food truck/trailers spots are automatically calculated as 2 spots. Each truck/trailer will receive a 10x20 space and will be \$80 or \$100 depending on the date of submission, for Early or Late Registration.
	Spots are first come first serve. You are <u>not</u> automatically guaranteed a space from a previous event. Once your registration form and fee are submitted you may choose a space for your vendor type. The Chamber Office can tell you about all available spaces for your vendor type (power, food truck, etc.). Where you are assigned at registration is your spot, non-negotiable.
	FOOD TRUCKS: You must disconnect your trailer, unless approved by the Chamber at registration.
	You must be self-sufficient. You must provide your own tent, tables, chairs, extension cords, etc.
	Water will not be provided. If you need water, it is your responsibility to make arrangements for it.
	Electricity accessibility must be approved at registration. Electricity accessible spots are limited and must be approved by the Chamber Office. Vendors are responsible for bringing their extension cord. These power accessible spots are first come first serve. Power is in flower beds and light poles downtown. (Suggest 15ft+ outdoor extension cord)
	If you are approved for power, you can have <u>one</u> extension cord with one splitter (3 plug splitter is the max). You must have the "power needed for" portion on the form approved. Some limitations are in place to monitor the power being pulled. If too much power is drawn between all vendors, it will trip the power downtown, and no one will have power. <u>NO SURGE PROTECTORS!</u>
	If you are using a generator, you must include it in your registration at time of submission.
	If you need a fan, it can be 1) Battery powered or 2) Plugged into a generator. You will NOT be allowed to plug a fan into plugs downtown due to it causing power outages in past events.
	You must be with your booth, in your assigned location and car parked safely out of the event space by 4:00pm. NO EXCEPTIONS! If you are not in your assigned location before the streets close, you will not be allowed to set up. Nor will you receive a refund.
	Vendors must remain open until 8:50pm. The streets will re-open at 9:30 pm for break-down.
	No cars will be allowed to drive/park in event space from 4:00pm-9:30pm (streets, parking lots, etc.)
	for the safety of families and other vendors. NO EXCEPTIONS.
	If you cannot make the event, you are <u>required</u> to let us know by June 28 th at 12:00pm.
	NO REFUNDS.
_	te to the above rules and regulations. If I fail to adhere to the rules and regulations listed above, I accept it may prohibit my cations for future events. You must keep a copy of your registration. If you need a copy, please ask.

Date: _____

2024 HOMETOWN CELEBRATION VENDOR FORM

Print Name of Business / Organiz	ation:		
Food Vendor: Yes No Other (Please Specify):			
Address:		Maria Maria	
Contact Person:		Cell Phone #	
Electricity (if available): Yes	No Power needed for: _		
Generator: Yes	Genera	ator Type (if applicable): Gas Electric	
Menu or Items being sold: (if it is not li	sted below, it CAN NOT b	e sold)	
		If that is not on the menu that you turn in at the time	
		ven think that you might sell it, add it to the menu so the Clarke County Health Department.	
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LEDGER: BLUE SPACE = FOOD TRUC	KS ONLY		
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RED PLUG = POWER HOOK	(-UP		
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Please include the top 3 #'s you would I	ike. If none are		
available, the Chamber will go over what is available.			
Chamber must confirm your spot.		CHAMBER USE ONLY: Chamber Approved Vendor #:	
1.		Chamber Initials:	

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